Jonathan Edwardss Theology: A Reinterpretation - Google Books Result 24 Nov 2008. Jonathan Edwards was concerned with all of these, especially the covenants found in Edwards theology: the covenants of redemption, works, and grace, God and His Son in this covenant bound themselves to save a multitude. of the gospel, and robs it of that which God accounts its lustre and glory. Jonathan Edwards and the Life of God - Augsburg Fortress Edwards merged human happiness and divine glory under the rubric of Gods communication—a term that referred to the flowing forth of Gods glory, grace, ...
Jonathan Edwards is increasingly recognized as one of the churchs most interesting and significant theologians, yet synthesizing his thought has proven difficult. Edwards believed that the whole universe was designed to demonstrate the knowledge, power, sovereignty, and grace of God—in a word, his "Grand Design." A Conversation with Jonathan Edwards and William Alston. "Sinners in the Hands of an Angry God," a sermon included. Jonathan Edwards was born in East Windsor, Connecticut, 1740s when his accounts of local revivals were published. Christopher Cunliffe published: Review: God of Grace and God of Glory: An Account of the Theology of Jonathan Edwards. On Oct 1, 2002 Christopher Cunliffe published: Review: God of Grace and God of Glory: An Account of the Theology of Jonathan Edwards.